

Exhibit Application and Contract

NIRMA 2024 Exhibit

J W Marriott Las Vegas Resort & Spa, 221 N. Rampart Boulevard, Las Vegas, NV 89145

August 5-7, 2024



RESERVE YOUR BOOTH NOW!

Simply provide us with a \$250 deposit and get first pick at choosing your booth! This deposit is refundable through Dec. 31, 2023.

The undersigned reserves booth space in the NIRMA 2023 Exhibit, August 5-7, 2024 and agrees to all Terms and Conditions as supplied. Please complete and return this Application with a **50% deposit**. The remaining balance is due by May 31, 2024.

Standard Booth Fee: **\$2,800.00** per 10' x 10' Booth (**Two or more booths may be combined at a 10% discount.**)

Gold Vendor Booth Fee: **\$8,000.00** per 10' x 10' Booth plus attendance for 3 new customers (see Prospectus for more details.)

Company Name: _____

Address: _____

City/State/Zip: _____

Contact Name: _____ Authorized Signature: _____

Telephone: _____ Fax: _____ E-Mail: _____

You must check one of the two boxes below:

We understand that our booth will be supplied with 20 amps of electrical service and that is all the electrical service that we will need.

-OR-

We need more than basic electrical service and we will contact either nirma@nirma.org to ask the Admin for assistance or to be directed to the NIRMA Vice President. The hotel may need to charge us separately for the extra service arrangements.

Booth location will be initially assigned by the NIRMA Office Admin for the NIRMA Conference. Consult the Prospectus and indicate any special requests below. Each booth is furnished with table and 2 chairs, and electrical power to support one personal computer. Additional equipment may be rented from J.W. Marriott Las Vegas Resort & Spa.

· Booth special requests: _____

· Competitors from whom you desire booth separation: _____

Payment Information:

Credit Card: Please visit www.nirma.org and check out at the Shop

Checks: Make checks payable to NIRMA Symposium

Sarah Perkins / NIRMA Administrator

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