

# Application & Contract for Exhibit Space

**Nuclear Information and Records Management Association, NIRMA 2009 Exhibit  
J W Marriott Las Vegas Resort & Spa, 221 N. Rampart Boulevard, Las Vegas, NV 89145  
August 9-12, 2009**

The undersigned reserves booth space in the NIRMA 2009 Exhibit, August 9-12, 2009 and agrees to all Terms and Conditions as supplied. Please complete and return this Application, with a **50% deposit** to: NIRMA 2009, Jane Hannum, NIRMA Administrator, 10 Almas Road, Windham, NH 03087. Make your checks payable to: **NIRMA Symposium 2009**. The remaining balance is due by May 15, 2009. You may choose to fax your contract with complete credit card information to 603-432-3024.

- Booth Fee: **\$2,400.00** per 10' x 10' Booth (Two or more booths may be combined at a 10% discount.)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you interested in NIRMA sponsorship opportunities:    Yes    No

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Consult the floor plan and the Prospectus and indicate your three most desired booth locations. Each booth is furnished with standard back and side rail draping in show colors, a 7" x 44" company ID sign, table and 2 chairs, and electrical power to support one personal computer. Additional equipment may be rented from the selected Exhibitor Company.

- Booth Location Choices: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_
- Competitors from whom you desire booth separation: \_\_\_\_\_

## Payment Information

**Credit Card:** Please provide information exactly as it appears on the credit card billing statement

Name

Address

City

State

Postal Code

Card Number

Expiration Date

Validation Code

**Checks:** Make checks payable to: NIRMA Conference 2009